

apathy, comes by the bliss of Vishnu. The three  
 states of  
 wakening, dream, and dreamless sleep are the  
 three rods of  
 Ne-sciences, all are included within this Maya;  
 eternal is the  
 secondless Brahma- Without name, form and  
 action is that  
 supreme Self; He created this infinite  
 universe and  
 established himself therein. I am the knower,  
 the embodi-  
 ment of reality that transcends all illusion, I  
 am He; it is  
 this knowledge which serves as the only road to  
 Emanci-  
 pation. Practice of knowledge, meditation,  
 hearing of  
 Shastras, celebration of sacrifice, practice of  
 charity and  
 penitential austerities, sojourns to places of  
 pilgrimage,  
 and the study of the Vedas are of no avail as  
 far as the  
 working out of one's salvation is concerned. Some  
 acquire  
 knowledge through renunciation; celebrations  
 of religious  
 rites, or performances of Pujas confer no real  
 knowledge.  
 Two kinds of injunctions are found in the Vedas  
 on this  
 subject, one is " do acts" (religious rites), and  
 the other is  
 " renounce acts." Several authorities assert that  
 seekers after  
 Emancipation shall celebrate religious  
 sacrifices for the  
 purpose of purifying, their thoughts. They can  
 not confer  
 any other benefit. Those, who meditate upon  
 deities, can not  
 be liberated, even with the aid of right  
 knowledge, in the  
 course of one existence. Unsuccessful Yogins are  
 reborn as  
 Brdhmanas in the families of Yogins. It is his  
 acts that  
 bind an animal, liberation lies through  
 knowledge; take re-

course to the knowledge of self as otherwise  
Ne-science  
will assail thee. Undoubtedly a person comes  
by immor-  
tality the moment the desires in his heart are  
annihilated. As  
the self is all-pervading, how can a man go any  
where else,  
or where else shall he go, or who is he that  
goes ? As the  
self is infinite, there is no space for it to move in,  
as it is dis-  
embodied, how can it have any lo'comotion ? As  
it is with-  
out a second, it-has no separate existence; as it  
is pure  
knowledge, hdyfr can it have any Ne-science ? How  
can this  
all-pervading one, running through aH,-Uke  
ether, dan have